

# Punjab Government Gazette Extraordinary

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#### GOVERNMENT OF PUNJAB

DEPARTMENT OF PUBLIC WORKS (B&R III Branch)

#### **NOTIFICATION**

The 16th February, 2024

No. E-634690-BR301/20/2024-4BR3/I/784302/2024.—Whereas, it appears to the Government of Punjab that the land is required in the Jurisdiction of Punjab Government, at public expenses for public purpose, namely for construction of High Level Bridge on Ravi River at Makoura Pattan Tehsil & District Pathankot. It is hereby notified that land specified below is likely to be acquired for the above purpose.

That, the Government of Punjab in exercise of powers conferred by virtue of Section 9 read with Section 40 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 has accorded exemption from undertaking Social Impact Assessment study vide Memo No.07/17/2022-1BR3/2550, dated 03.07.2023. Thus, this notification is made under the provision of Section 11 (1) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013, to all whom it may concern.

In exercise of the power conferred by aforesaid Section, the Government of Punjab is pleased to authorize the officers for the time being engaged in the undertaking, with their servants and workmen to enter upon and survey any land in the said area and do all other acts required or permitted by that section.

Under Section 11(3) of the Act, it is notified that this acquisition is being conducted for the construction of High Level Bridge on Ravi River at Makouran Pattan in District Pathankot, which will directly benefit residence for convenient transportation, medical and educational purposes, transporting the crop yields, etc. Also, it will be beneficial to Indian Defence Personnel. Also, since no displacement of effected persons is taking place in this acquisition, so no administrator is appointed for the purpose of rehabilitation and resettlement under section 43 of the Act.

Under Section 11(4) of the act, no person shall make any transaction or cause any transaction of land i.e. sale/purchase, etc., or create any encumbrances on such land from the date of publication of this notification without prior approval of the collector.

Objections to the acquisition, if any, may be filed by the persons interested within 60 (sixty days) from the date of publication of this notification as provided under section 15 of the Act before Sub Divisional Magistrate cum Land Acquisition Collector, Pathankot regarding the issue to:

- (a) The area and suitability of land proposed to be acquired.
- (b) Justification offered for Public purpose.

Plan of the land can be inspected in the office of the Sub Divisional Magistrate cum land acquisition Collector, Malikpur, District Pathankot on any working day during the working hours.

### SPECIFICATION OF LOCALITY/LAND TO BE ACQUIRED

Sr.	District	Tehsil/Sub	Name of	Khasra	Total	Land to	Nature of
No		Tehsil	Village	No.	Land of	be	Land
		Ages con agony to acces		100,000	the	acquired	Control of American Control of the
					Khasra	(K-M)	
					Nos.		
					(K-M)		
1	Pathankot	Narot	Rajpur	21//11/2	6-18	0-12	Sailab Daria
		Jaimal	Jattan H.B.	21//12/2	2-5	0-0.5	-do-
		Singh	No. 122	21//19	1-8	0-15	-do-
				21//20	4-18	1-8	-do-
				58	1-14	0-3	Gairmumkin Rasta
					Total	2-18.5	entre de la constante de la co
2	Pathankot	Narot	Asmailpur	6//19	6-10	0-6	Sailab
		Jaimal	H.B.No.	6//22	7-1	1-14	-do-
		Singh	126		Total	2-0	
3	Pathankot	Narot	Shahpur	3//21	8-0	0-1	Chahi
		Jaimal	H.N.No.124	3//22	1-5	0-16	-do-
		Singh		5//2	7-10	2-8	-do-
				5//9/1	3-7	1-0	-do-
				5//9/2	4-13	1-8	Sailab Daria
				12/1	0-18	0-5	-do-
				5//12/2	7-2	2-3	-do-
				5//18	7-12	1-0	Chahi
				5//19	8-0	1-8	-do-
				5//22	8-0	0-2	-do-
				5//23	7-12	2-6	Sailab Daria
				7//3	7-4	2-8	Chahi
				7//8/1	5-17	4-3	-do-
				7//13/2	6-12	3-18	-do-
				7//14	8-0	0-14	-do-
				7//17/1	6-4	1-6	-do-
				7//17/2	1-16	0-9	-do-
				7//18	6-15	2-16	-do-
				7//23	2-14	1-18	-do-
				7//24	8-0	2-10	-do-
				10//4/2	4-10	0-18	-do-
				10//4/1	0-0.5	0-0.5	-do-
				10//13	7-12	0-0.5	-do-
				12	3-4	2-15	GM Rasta
				11	6-7	0-5	-do-
					Total	36-18	

Sr. No.	Name of Village	Land to be acquired
1	Rajpur Jattan H.B. No. 122	2-18.5
2	Asmailpur H.B.No. 126	2-0
3	Shahpur H.N.No.124	36-18

Chandigarh The 30th January, 2024 **PRIYANK BHARTI, I.A.S.**Secretary to Government of Punjab,
Department of Public works (B&R)